



**KHSAA Regional Tournament Financial Report**  
**(Individual Sports and Sport Activities)**  
 (return one copy to KHSAA by published deadlines. File separate reports for each tournament)

KHSAA Form GE73  
Rev. 10/14

Sport (check one)      Cross Country ☐      Golf ☐      Swimming ☐      Archery ☐      Bowling ☐  
                                  Tennis ☐      Track & Field ☐      Wrestling ☐      Bass Fishing ☐      Cheer ☒

REGION # 6/7      BOYS ☐ or GIRLS ☒

Held at JC Cantrell Arena (Valley HS) Louisville, KY      Dates December 5, 2015

| Part A | REVENUE ITEMS (List only \$\$ items, not in-kind) | Price(s)    | Receipts          | Totals            |
|--------|---------------------------------------------------|-------------|-------------------|-------------------|
|        | Ticket Sales                                      | \$7.00/3.00 | \$7,452.00        |                   |
|        | Broadcasting                                      |             | \$0               |                   |
|        | Sponsorship                                       |             | \$0               |                   |
|        | Per Team Entry Fee Charged by Host                |             | \$0               |                   |
|        | <b>TOTAL REVENUE (1)</b>                          |             | <b>\$7,452.00</b> | <b>\$7,452.00</b> |

| Part B | EXPENSE ITEMS (List only \$\$ items, not in-kind)                                                                                             |  | Expenses         |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|
|        | Game Officials                                                                                                                                |  | \$2,657.19       |  |
|        | Trophies                                                                                                                                      |  | \$1,165.03       |  |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  | \$3,180.00       |  |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                     |  | <b>\$7002.22</b> |  |

| Part C | Net Profit/Loss (Part A (1) minus Part B (2) total) |  |  | \$449.78 |
|--------|-----------------------------------------------------|--|--|----------|
|--------|-----------------------------------------------------|--|--|----------|

| Part D | Allowance to Host School (Indicate 100% and enter total from Part C if the member schools have a unanimous agreement wherein the host keeps all proceeds) |  | \$449.78 |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|

| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  | \$0 |
|--------|-------------------------------------------------------------|--|--|-----|
|--------|-------------------------------------------------------------|--|--|-----|

**LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL COMPETITION NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.**

| School          | Amount | School        | Amount | School        | Amount |
|-----------------|--------|---------------|--------|---------------|--------|
| PRP             | \$00   | North Bullitt | \$00   | Ballard       | \$00   |
| Butler          | \$00   | Bullitt East  | \$00   | Waggener      | \$00   |
| Fairdale        | \$00   | Assumption    | \$00   | Brown         | \$00   |
| Fern Creel      | \$00   | Eastern       | \$00   | Male          | \$00   |
| Bullitt Central | \$00   | Central       | \$00   | DuPont Manual | \$00   |
| Iroquois        | \$00   | Presentation  | \$00   |               |        |
| Moore           | \$00   | Sacred Heart  | \$00   |               |        |
| Mercy           | \$00   | Atherton      | \$00   |               |        |
| Valley          | \$00   | Seneca        | \$00   |               |        |

**PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)**

| Session      | Paid                                  |
|--------------|---------------------------------------|
| 1            | 598 (6 <sup>th</sup> Region Adults)   |
| 2            | 123 (6 <sup>th</sup> Region Students) |
| 3            | 403 (7 <sup>th</sup> Region Adults)   |
| 4            | 29 (7 <sup>th</sup> Region Students)  |
| <b>Total</b> | <b>1,153</b>                          |

Robert E. Vinegar, CMAA  
MANAGER

Jefferson County Publics  
SCHOOL

(502) 485.3181  
DAYTIME PHONE

**KHSAA/KAPOS 6<sup>th</sup> & 7<sup>th</sup> Region Cheer Judges**  
**Friday, November 20, 2015 – Middle School**  
**Saturday, November 21, 2015 – High School**

| Judge           | Working                 | Judges/Time<br>r | Mileage          | Total               |
|-----------------|-------------------------|------------------|------------------|---------------------|
| Diane Berry     | Friday and Saturday (2) | \$240.00         | 94 x \$.35       | <del>\$272.90</del> |
| Phyllis Jenkins | Saturday (2)            | \$160.00         | 112 x \$.35      | \$199.20            |
| Sherry Pardue   | Saturday (2)            | \$170.00         | 160 x \$.35      | \$226.00            |
| Mari Jones      | Saturday (2)            | \$160.00         | 0                | \$160.00            |
| Tara Wooden     | Friday and Saturday (2) | \$255.00         | 50 x \$.35       | <del>\$272.50</del> |
| Kelly Littleton | Saturday (2)            | \$160.00         | 339 x \$.35      | \$282.04            |
| Dewana Warrix   | Friday and Saturday (2) | \$240.00         | 0                | <del>\$240.00</del> |
| Regina Parks    | Saturday (2)            | \$160.00         | 183 x \$.35      | \$224.05            |
| Jeff Huffman    | Saturday (2)            | \$160.00         | 0                | \$160.00            |
| Stephanie Hodge | Saturday (2)            | \$160.00         | 0                | \$160.00            |
| Chris Tipton    | Saturday (2)            | \$160.00         | 0                | \$160.00            |
| Amanda Thompson | Saturday (2)            | \$160.00         | 0                | \$160.00            |
| Taylor Dawson   | Friday and Saturday (2) | \$240.00         | 0                | <del>\$240.00</del> |
| Caroline Eades  | Friday                  | \$80.00          | 0                | \$80.00             |
| Tracy Downs     | Friday                  | \$80.00          | 60 x .35 (\$21)  | \$101.00            |
| Suzy Edmister   | Friday                  | \$80.00          | 240 x .35 (\$84) | \$164.00            |
| John Ireland    | Friday                  | \$80.00          | 0                | \$80.00             |
| Hope Eaton      | Saturday (1)            | \$100.00         | 0                | \$100.00            |
| Marletta Firman | Saturday (1)            | \$100.00         | 0                | \$100.00            |
| Ruth Sorace     | Friday                  | \$80.00          | 80 x .35 (\$28)  | \$108.00            |

5192.90

5192.40

4160-

4160-

\$2,657.19

# Committee

|                          |       |                                    |
|--------------------------|-------|------------------------------------|
| Marina Gonzalez          |       | \$100                              |
| Melinda Bruce            |       | \$80                               |
| Ebony Allen              |       | \$80                               |
| Bobbie Mosier            | \$100 | <del>\$150</del> - TIMER           |
| Jade Ashcroft            | \$80  | <del>\$80</del> - TIMER            |
| <del>Alexis Ellis</del>  |       | <del>\$50</del> - <del>TIMER</del> |
| Taylor Zuberer           | \$120 | <del>\$180</del> - TRAINER         |
| Sharon Gunter            | \$100 | \$150 - TIMER                      |
| <del>Hoyt Grinshaw</del> |       | <del>\$40</del> - TICKETS          |
| Darlene Weathers         |       | \$80 - TICKETS                     |
| Devin Meriwether         | \$220 |                                    |
| Clifford Hicks           | \$220 |                                    |

> Police

Rhonda Rattler  
 Jos Holman  
 Chad Benefield  
 Tina Fiedler  
 Mark Fiedler  
 Elwanda Fields  
 Eric Maddox  
 Tiffany Maddox  
 Annie Richie  
 Louisville Metro Explorers

\$220 - Police  
~~\$300~~ ~~\$450~~ - DJ  
~~\$300~~ ~~\$450~~ - Announcer  
 \$110  
 \$110  
 \$110  
 \$110  
 \$110  
 \$110  
 \$110  
 \$500 - Parkings  
 Lot Sec.

Door  
 Security

\$3180-

**JEFFERSON COUNTY PUBLIC SCHOOLS  
SCHOOL ACTIVITY FUND  
REQUISITION AND REPORT OF TICKET SALES**

F-SA-1

|                          |                                             |
|--------------------------|---------------------------------------------|
| <b>School:</b>           | JCPS Athletics and Activities               |
| <b>Activity Account:</b> | JCPS Athletics District Account @ Valley HS |

|                          |                              |
|--------------------------|------------------------------|
| <b>Event/Competitor:</b> | KHSAA 6th & 7th Region Cheer |
| <b>Date:</b>             | Saturday, Nov. 21st, 2015    |

**TICKET REQUISITION**

This is to acknowledge receipt of the tickets to be sold for the event listed above. The first ticket number sold is recorded in Column B. The unsold end ticket number will be recorded in Column D on completion of ticket sales. Receipt of \$ 1000.00 for change is also acknowledged.

Attach full and unsold start and end tickets here.

Robert E. Vinegar

Person In Charge Of Sales

**REPORT OF SALES**

|               |          | A            | B                    | C                      | D                         | E                      | F                         | G          | H                   |
|---------------|----------|--------------|----------------------|------------------------|---------------------------|------------------------|---------------------------|------------|---------------------|
|               |          | Ticket Color | Beginning Ticket No. | Ticket Seller Initials | Next Available Ticket No. | Ticket Seller Initials | No. of Tickets Sold (D-B) | Price Each | Total Sales (F x G) |
| Advance Sales | Adults   |              |                      |                        |                           |                        |                           |            |                     |
|               | Students |              |                      |                        |                           |                        |                           |            |                     |
| GATE 1        | Adults   | RED          | 2                    |                        | 1001                      |                        | 999                       | 7          | \$6,993             |
|               | Students | WHITE        | 2                    |                        | 154                       |                        | 152                       | 3          | \$459.00            |
| GATE 2        | Adults   |              |                      |                        |                           |                        |                           |            |                     |
|               | Students |              |                      |                        |                           |                        |                           |            |                     |
| GATE 3        | Adults   |              |                      |                        |                           |                        |                           |            |                     |
|               | Students |              |                      |                        |                           |                        |                           |            |                     |
| GATE 4        | Adults   |              |                      |                        |                           |                        |                           |            |                     |
|               | Students |              |                      |                        |                           |                        |                           |            |                     |

|                         |            |
|-------------------------|------------|
| Checks                  | \$0        |
| Currency                | \$7,452.00 |
| Coin                    | \$0        |
| Less Change             | \$0        |
| (a)Total Cash Collected | \$7,452.00 |

|                 |
|-----------------|
| Change Retained |
| \$1,000.00      |

|                  |
|------------------|
| Change Deposited |
| \$0              |

|                               |            |
|-------------------------------|------------|
| Total Sales (Sum of Column H) | \$7,452.00 |
| *Less Credit Card Sales       | \$0.00     |
| Subtotal Cash Sales           | \$7,452.00 |
| Cash Over/Short               | \$0.00     |
| (a)Total Cash Deposited       | \$7,452.00 |

Person in Charge of Sales:

RECEIVED BY:

School Treasurer

Ticket Taker:

CPA Receipt No.:

\*Documentation verifying total credit card sales must be attached to this form.  
Form and money must be turned in to Treasurer the first work day following the event.  
(a) Totals should agree



2015 KHSAA **Region 6<sup>th</sup>** Competitive Cheer Competition



| Division    | Team            | Picture | Stretch | Stunt | Full Mat | On Deck | Perform |
|-------------|-----------------|---------|---------|-------|----------|---------|---------|
| SMALL       | PRP             | 9:00    | 9:40    | 9:45  | 9:50     | 9:55    | 10:00   |
| MEDIUM      | BUTLER          | 9:05    | 9:45    | 9:50  | 9:55     | 10:00   | 10:05   |
| LARGE       | FAIRDALE        | 9:10    | 9:50    | 9:55  | 10:00    | 10:05   | 10:10   |
| MEDIUM      | FERN CREEK      | 9:15    | 9:55    | 10:00 | 10:05    | 10:10   | 10:15   |
| CO-ED-B     | BULLITT CENTRAL | 9:20    | 10:00   | 10:05 | 10:10    | 10:15   | 10:20   |
| MEDIUM      | IROQUOIS        | 9:25    | 10:05   | 10:10 | 10:15    | 10:20   | 10:25   |
| LARGE       | MOORE           | 9:30    | 10:10   | 10:15 | 10:20    | 10:25   | 10:30   |
| MEDIUM      | MERCY           | 9:35    | 10:15   | 10:20 | 10:25    | 10:30   | 10:35   |
| LARGE       | VALLEY          | 9:40    | 10:20   | 10:25 | 10:30    | 10:35   | 10:40   |
| MEDIUM      | NORTH BULLITT   | 9:45    | 10:25   | 10:30 | 10:35    | 10:40   | 10:45   |
| SUPER LARGE | BULLITT EAST    | 9:50    | 10:30   | 10:35 | 10:40    | 10:45   | 10:50   |

Revised November 19, 2015



2015 KHSAA Region 7<sup>th</sup> Competitive Cheer Competition



| Division    | Team          | Picture | Stretch | Stunt | Full Mat | On Deck | Perform |
|-------------|---------------|---------|---------|-------|----------|---------|---------|
| LARGE       | ASSUMPTION    | 11:00   | 11:40   | 11:45 | 11:50    | 11:55   | 12:00   |
| SMALL       | EASTERN       | 11:05   | 11:45   | 11:50 | 11:55    | 12:00   | 12:05   |
| LARGE       | CENTRAL       | 11:10   | 11:50   | 11:55 | 12:00    | 12:05   | 12:10   |
| SMALL       | PRESENTATION  | 11:15   | 11:55   | 12:00 | 12:05    | 12:10   | 12:15   |
| LARGE       | SACRED HEART  | 11:20   | 12:00   | 12:05 | 12:10    | 12:15   | 12:20   |
| MEDIUM      | ATHERTON      | 11:25   | 12:05   | 12:10 | 12:15    | 12:20   | 12:25   |
| LARGE       | SENECA        | 11:30   | 12:10   | 12:15 | 12:20    | 12:25   | 12:30   |
| MEDIUM      | BALLARD       | 11:35   | 12:15   | 12:20 | 12:25    | 12:30   | 12:35   |
| LARGE       | WAGGENER      | 11:40   | 12:20   | 12:25 | 12:30    | 12:35   | 12:40   |
|             | TV Time-out   | 11:45   | 12:25   | 12:30 | 12:35    | 12:40   | 12:45   |
| COED A      | BROWN         | 11:50   | 12:30   | 12:35 | 12:40    | 12:45   | 12:50   |
| SUPER LARGE | MALE          | 11:55   | 12:35   | 12:40 | 12:45    | 12:50   | 12:55   |
| COED A      | DUPONT MANUAL | 12:00   | 12:40   | 12:45 | 12:50    | 12:55   | 1:00    |

Revised November 19, 2015